**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF THE REGULAR MEETING FEBRUARY 12, 2024**

**CITY CLERK’S CASH RECEIPT REPORT**

**TREASURER’S REPORTS**

**REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

**APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

**ENGINEER REPORTS**

**PARKING LOT - BALL DIAMOND**

**GARBAGE CONTRACT**

**RECYCLING CONTRACT**

**REVIEW ORD. #755 & #704**

**POTTER & SONS INVOICE**

**PUBLIC CONCERNS**

**NEW BUSINESS POLICE VEHICLE**

**NEW HIRE**

**JOE ORWIG**

**LOCIS SUPPORT AGREEMENT**

**CHLORINE VALVE**

**3 - 1-INCH METERS (SUNSHINE VILLAGE)**

**WATER METERS**

**SPOON RIVER DAYS DONATION**

**PART-TIME EMPLOYEE/PART-TIME PAY**

**T.I.F. BUSINESS:** **FY2024-11 NCICG $2,057.00 WATER TOWER GRANT & PUBLIC HEARING**

**EXECUTIVE SESSION:**