**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

 **PLEDGE OF ALLEGIANCE**

 **MINUTES OF THE REGULAR MEETING MARCH 11, 2024**

 **CITY CLERK’S CASH RECEIPT REPORT**

 **TREASURER’S REPORTS**

 **REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

 **APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

 **ENGINEER REPORTS**

 **REVIEW ORD. #755 & #704**

 **POLICE VEHICLE QUOTES**

**PUBLIC CONCERNS**

**NEW BUSINESS ORDINANCE 962 (GARBAGE & RECYCLING)**

 **MFT COMPLIANCE REVIEW**

 **OFFICE SPECIALISTS CONTRACT INVOICE**

 **HEALTH INSURANCE**

 **R/O WATER SYSTEM ELECTRONICS UPGRADE**

 **DEMOLITION 213 E. GREENWOOD**

 **DEMOLITION 311 N. FULLER**

 **CHLORINATOR FOR WATER PLANT**

 **T.I.F. BUSINESS:**

 **EXECUTIVE SESSION:**