**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF THE REGULAR MEETING MARCH 11, 2024**

**CITY CLERK’S CASH RECEIPT REPORT**

**TREASURER’S REPORTS**

**REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

**APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

**ENGINEER REPORTS**

**REVIEW ORD. #755 & #704**

**POLICE VEHICLE QUOTES**

**PUBLIC CONCERNS**

**NEW BUSINESS ORDINANCE 962 (GARBAGE & RECYCLING)**

**MFT COMPLIANCE REVIEW**

**OFFICE SPECIALISTS CONTRACT INVOICE**

**HEALTH INSURANCE**

**R/O WATER SYSTEM ELECTRONICS UPGRADE**

**DEMOLITION 213 E. GREENWOOD**

**DEMOLITION 311 N. FULLER**

**CHLORINATOR FOR WATER PLANT**

**T.I.F. BUSINESS:**

**EXECUTIVE SESSION:**