**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

 **PLEDGE OF ALLEGIANCE**

 **MINUTES OF THE REGULAR MEETING JULY 14, 2025**

 **CITY CLERK’S CASH RECEIPT REPORT**

 **TREASURER REPORT FOR JUNE**

 **REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

 **APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

 **ENGINEER REPORTS-WATER TOWER – MFT - SPLASHPAD/PARK GRANT**

 **NEW METER WATER METERS**

 **HOMETOWN CONSULTING**

 **SALE OF PROPERTY BY CEMETERY**

 **WARNING SYSTEM-TO ALERT CUSTOMERS**

**PUBLIC CONCERNS:**

**NEW BUSINESS: CHARLEY 90 DAY RAISE**

 **AGREEMENT FOR SAFE ROUTES TO SCHOOL GRANT-APPLICATION FEE**

 **SOCIAL MEDIA POLICY R986**

 **BARRICADE TRAILER**

 **TREE REMOVAL**

 **LAWNMOWER LOOKING AT OTHER MODEL**

 **PROBLEMS WITH WELLS**

 **T.I.F. BUSINESS: STATEMENT OF DISCLOSURE FOR TIF DISTRICT PROPERTY FOR MICHAEL SCHOTT.**

 **FY2026-4 REPAY W/S $37,000.00 (FLOWMETER AT SEWER PLANT) AND ROTO ROOTER $7,700.00 (WATER LINE AT 211 W. THOMAS). TOTAL $44,700.00.**

 **EXECUTIVE SESSION:**