**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF THE REGULAR MEETING JULY 14, 2025**

**CITY CLERK’S CASH RECEIPT REPORT**

**TREASURER REPORT FOR JUNE**

**REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

**APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

**ENGINEER REPORTS-WATER TOWER – MFT - SPLASHPAD/PARK GRANT**

**NEW METER WATER METERS**

**HOMETOWN CONSULTING**

**SALE OF PROPERTY BY CEMETERY**

**WARNING SYSTEM-TO ALERT CUSTOMERS**

**PUBLIC CONCERNS:**

**NEW BUSINESS: CHARLEY 90 DAY RAISE**

**AGREEMENT FOR SAFE ROUTES TO SCHOOL GRANT-APPLICATION FEE**

**SOCIAL MEDIA POLICY R986**

**BARRICADE TRAILER**

**TREE REMOVAL**

**LAWNMOWER LOOKING AT OTHER MODEL**

**PROBLEMS WITH WELLS**

**T.I.F. BUSINESS: STATEMENT OF DISCLOSURE FOR TIF DISTRICT PROPERTY FOR MICHAEL SCHOTT.**

**FY2026-4 REPAY W/S $37,000.00 (FLOWMETER AT SEWER PLANT) AND ROTO ROOTER $7,700.00 (WATER LINE AT 211 W. THOMAS). TOTAL $44,700.00.**

**EXECUTIVE SESSION:**