**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

 **PLEDGE OF ALLEGIANCE**

 **MINUTES OF THE REGULAR MEETING AUGUST 11, 2025**

 **CITY CLERK’S CASH RECEIPT REPORT**

 **TREASURER REPORT FOR AUGUST**

 **REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

 **APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

 **ENGINEER REPORTS**

 **WATER TOWER**

 **PARK GRANT-SPLASH PAD-COURTS-PLAYGROUND EQUIPMENT**

 **MFT**

 **PROBLEM WITH WELLS**

 **HOMETOWN CONSULTING**

**PUBLIC CONCERNS:**

**NEW BUSINESS: 90 DAY REVIEW FOR BROCK**

 **JACK HAMMER FOR SKIDSTEER**

 **PRESENTED TO COUNCIL MFT 2024 IDOT REPORT**

 **WATER QUALITY ISSUES**

 **T.I.F. BUSINESS: FY2026-5 PHILLIPS, SALMI, & ASSOC. AUDIT FOR T.I.F. $1,600.00**

 **EXECUTIVE SESSION:**