**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

**PLEDGE OF ALLEGIANCE**

**MINUTES OF THE REGULAR MEETING AUGUST 11, 2025**

**CITY CLERK’S CASH RECEIPT REPORT**

**TREASURER REPORT FOR AUGUST**

**REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

**APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

**ENGINEER REPORTS**

**WATER TOWER**

**PARK GRANT-SPLASH PAD-COURTS-PLAYGROUND EQUIPMENT**

**MFT**

**PROBLEM WITH WELLS**

**HOMETOWN CONSULTING**

**PUBLIC CONCERNS:**

**NEW BUSINESS: 90 DAY REVIEW FOR BROCK**

**JACK HAMMER FOR SKIDSTEER**

**PRESENTED TO COUNCIL MFT 2024 IDOT REPORT**

**WATER QUALITY ISSUES**

**T.I.F. BUSINESS: FY2026-5 PHILLIPS, SALMI, & ASSOC. AUDIT FOR T.I.F. $1,600.00**

**EXECUTIVE SESSION:**